

Welcome!

Silicon Valley Reformed Baptist Church would like to welcome you to **#doreancon 2026**! This year, we are retrieving the doctrine of simony. We hope you are both challenged and edified.

But Peter replied, “May your silver perish with you, because you thought you could buy the gift of God with money!”

—Acts 8:20, BSB

NEED HELP?

Please contact us if you would like assistance with the facilities, hosting, transportation, or other travel needs.

 help@doreancon.org



Join the conference conversation.



doreancon.org/discord

SPEAKERS



Conley Owens Conley is a pastor at Silicon Valley Reformed Baptist Church and the father of ten kids. He is also the author of *The Dorean Principle: A Biblical Response to the Commercialization of Christianity*.



Andrew Case Andrew is a graduate of The Southern Baptist Theological Seminary and the Canada Institute of Linguistics. He serves as a Bible translation consultant, and produces a podcast about his field called *Working for the Word*. He spent seven years doing Bible translation work in Equatorial Guinea (Central Africa), and now he and his wife Bethany work in Mexico. Together they founded freehebrew.online where they teach Hebrew to the world. They have a beautiful baby girl named Naomi.



Michael Coughlin is a Reformed Baptist who has spent all his life in Ohio—he served as a pastor for 2 years, and now is a member at Larue Baptist Church in LaRue, OH. He loves Christ's Church, both universal and local, and frequently does evangelism, preaching, and writing. His latest hobby is designing websites and apps for the Church to use. He lives with his wife, Erin, and their 2 youngest boys whom she homeschools.



Kyle Fitzgerald Kyle is married to his wife Stephanie and they have 5 children. He is a pastor of Bethany Baptist Church in Stockton, California.

Psalm 50:1-6

Tune: Terra Beata
(This Is My Father's World)

Capo 3 C G7 C F C G

¹The might - y God, the Lord, hath spo - ken, and did call
²Our God shall sure - ly come, keep si - lence shall not he:
³To - geth - er let my saints un - to me gath - ered be,

C G C G C

The earth, from ris - ing of the sun, to where he hath his fall.
 Be - fore him fire shall waste, great storm shall round a - bout him be.
 Those that by sac - ri - fice have made a cov - e - nant with me.

G7 C F C

²From out of Zi - on's hill, in ex - cel - lence re - fined,
⁴Un - to the heav - ens, clear he he from a - bove shall call,
⁶And then the heav - ens shall his right - eous - ness make known:

G C

And beau - ty the earth per - fec - tion is,
 And to the earth like - wise, that he
 Be - cause the Lord him - self is he

G7 C F C

then God in glo - ry shined,
 may judge his peo - ple all.
 who judg - es, he a lone. A - men.

Psalm 50:7-15

Tune: St. Thomas
(I Love Thy Kingdom, Lord)

Capo 3

D A D A

⁷My peo - ple Is - r'el hear, speak will I from on high,
⁸I for thy sac - ri - fice no blame will on thee lay,
⁹I'll take no calf nor goats from house or fold of thine:
¹¹The fowls on moun - tains high are all to me well known;
¹²Then, if I hun - gry were, I would not tell it thee;
¹³Will I eat flesh of bulls? or goats' blood drink will I?

D A D A

A - gainst thee I will tes - ti - fy;
 Nor for burnt - off - rings, which to me
¹⁰For beasts of for - ests, cat - tle all
 Wild beasts which in the fields do lie,
 Be - cause the world, and full - ness all
¹⁴Thanks of - fer thou to God, and pay

G A7 D G D

God, ev'n thy God, am I.
 thou of - fer'dst ev' - ry day.
 on thou - sand hills, are mine.
 ev'n they are all mine own.
 there - of, be - longs to me.
 thy vows to the most High. A - men.

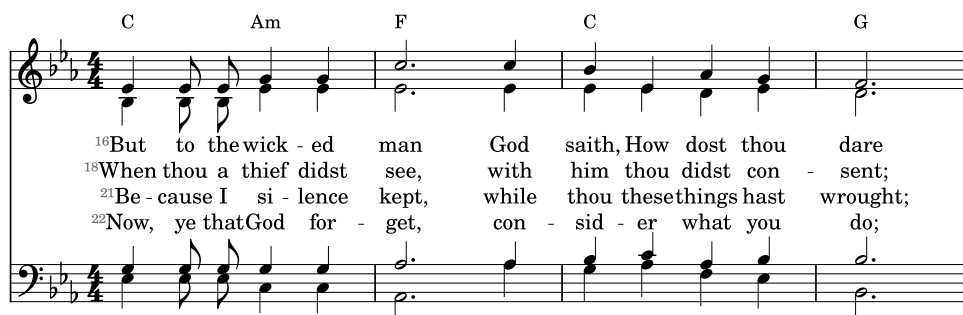
7 ¹⁵And call upon me when
 in trouble thou shalt cry;
 I will deliver thee, and thou
 my name shalt glorify.

Psalm 50:16–23

Tune: Diademata
(Crown Him with Many Crowns)

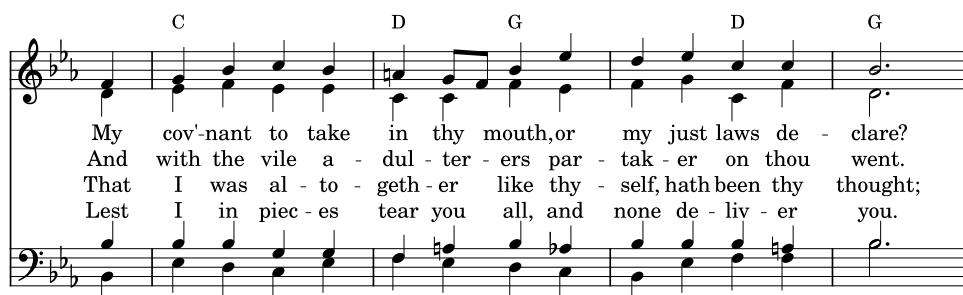
Capo 3

C Am F C G



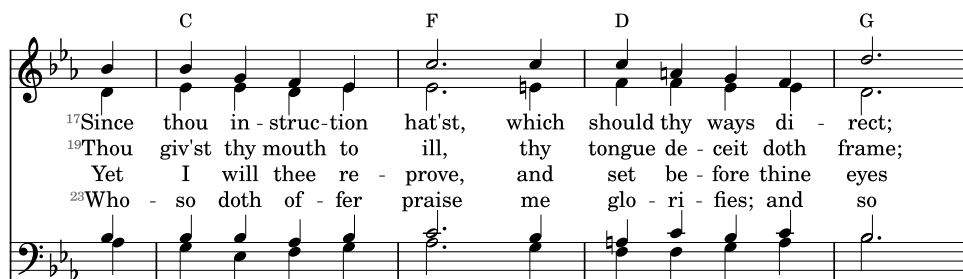
16But to the wick-ed man God saith, How dost thou dare
18When thou a thief didst see, with him thou didst con-sent;
21Be-cause I si-lence kept, while thou thesethings hast wrought;
22Now, ye that God for-get, con-sid-er what you do;

C D G D G



My cov-nant to take in thy mouth, or my just laws de-clare?
And with the vile a-dul-ter-ers par-tak-er on thou went.
That I was al-to-ge-th-er like thy-self, hath been thy thought;
Lest I in piec-es tear you all, and none de-liv-er you.

C F D G



17Since thou in-struc-tion hat'st, which should thy ways di-rect;
19Thou giv'st thy mouth to ill, thy tongue de-ceit doth frame;
Yet I will thee re-prove, and set be-fore thine eyes
23Who-so doth of-fer praise me glo-ri-fies; and so

And since my words be - hind thy back
²⁰Thou sitt'st, and 'gainst thy broth - er speak'st,
 Thy sins in or - der ranked, that all
 To him that or - ders right his way

C F Dm7 C

thou cast'st, and dost re - ject.
 thy moth - er's son dost shame.
 thy hid - den guilt a - rise.
 sal - va - tion I will show. A - men.

F G C F C

Psalm 82

Tune: Detroit
(Forgive Our Sins)

Capo 5 Am Em Am

¹God stands and judg - es midst the gods,
³De - fend the poor and fath - er - less;
⁵They know not, nor will un - der - stand;
⁶I said that ye are gods, and are
⁸O God, do thou raise up thy - self,

C Em Am

th'as - sem - bly of the strong;
to poor op - pressed do right.
in dark - ness they walk on:
sons of the High - est all:
the earth to judg - ment call:

C

²How long, ac - cep - ting per - sons vile,
⁴The poor and nee - dy ones set free;
All the foun - da - tions of the earth
⁷But ye shall die like men, and as
For thou, as thine in - he - ri - tance,

Dm Am Dm A

will ye give judg - ment wrong?
rid them from ill men's might.
out of their course are gone.
one of the prin - ces fall.
shalt take the na - tions all. A - men.

Peter's Admonition

Capo 3 C G C

Search - er of hearts, be - fore thy face
If lurk - ing in its in - most folds
If tinc - tured with that o - d'ous gall
If in these fa - tal fet - ters bound
To hum - ble pen - i - tence and prayer

F Gsus4 G

I all my soul dis - play
I an - y sin con - ceal
un - know - ing I re - main
a wretch - ed slave I be
thy gen - tle pi - ty deal

F C E Am

and con - scious of its in - nate arts
O let a ray of light di - vine
let grace, like a pure sil - ver stream,
smite off my chains, and wake my soul
speak am - ple par - don to my heart

F G C F C

en - treat thy strict sur - vey
the se - cret guile re - veal
wash out the cur - sed stain
to light and li - ber - ty
its claim to heav - en seal
A - men.

Psalm 119:33–40 (He)

Tune: Kingsfold
(I Heard the Voice of Jesus Say)

Em C G D

³³Teach me, O Lord, the per - fect way
³⁵Make me to walk in thy law's path,
³⁸Con - firm to me thy Con gra - cious word,

G Am D

of thy pre - cepts di - vine,
 with joy I there re - main.
 which I did glad - ly hear,

C Am7 G D

And to ob - serve it to the end
³⁶In - cline my heart to your de - crees
 Ev'n to thy ser - vant, Lord, who is

G Am Em

I shall my heart in - cline.
 and not to sel - fish gain.
 de - vo - ted to thy fear.

Bm Em7 Am G

³⁴Good un - der - stand - ing I would ask
³⁷Turn thou a - way my sight and eyes
³⁹Turn thou a - way my fear'd re - proach;

Em D

thou un - to me im - part,
 from view - ing van - i - ty;
 for good thy judg - ments be.

C Am G D

That tru - ly I'd keep and ob - serve
 And in thy good and ho - ly way
⁴⁰Lo, for thy pre - cepts I have long'd;

G Am Em Am E

thy law with all my heart.
 be pleased to quick - en me.
 in thy truth quick - en me. A - men.

Psalm 119:65–72 (Tet)

Tune: Auld Lang Syne

Capo 3

D A

65 O Lord, thy ser - vant, as thou said
 69 Though ma - ny men puffed up with pride
 71 My strife, to learn thy stat - utes just,

D G

in with truth did good re - ceive
 with lies have slan - dered me,
 was for a good - ly cause.

D A

66 Good judg - ment me, and know - ledge teach,
 Still all thy pre - cepts thou hast giv'n
 That I might well in - struc - ted be,

G A7 D

for I thy word be - lieve.
 I keep whole - heart - ed - ly.
 and learn thy ho - ly laws.

A

67 Ere I af - flic - ted was I strayed;
 70 Their hearts, through world - ly ease and wealth,
 72 The word that com - eth from thy mouth

D

G

but now I heed thy speech;
 as fat as grease they be:
 is bet - ter un - to me

D

A

68 Both good thou art, and good thou do'st:
 But in thy ho - ly law I take
 Than man - y thou - sands and great sums

G A7 D G D

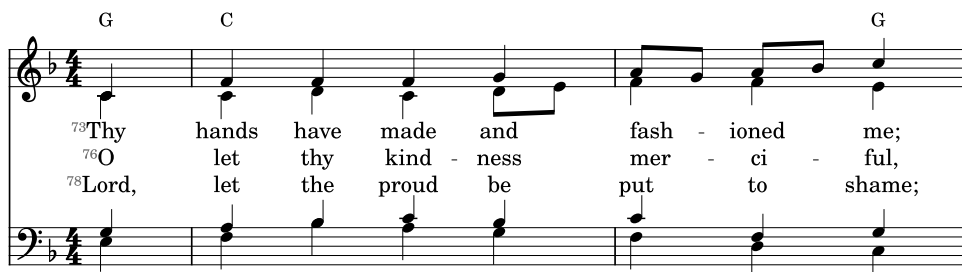
thy stat - utes to me teach.
 de - light con - tin - u - ally.
 of gold and sil - ver be. A - men.

Psalm 119:73–80 (Yod)

Tune: Forest Green
(I Sing the Mighty Power of God)

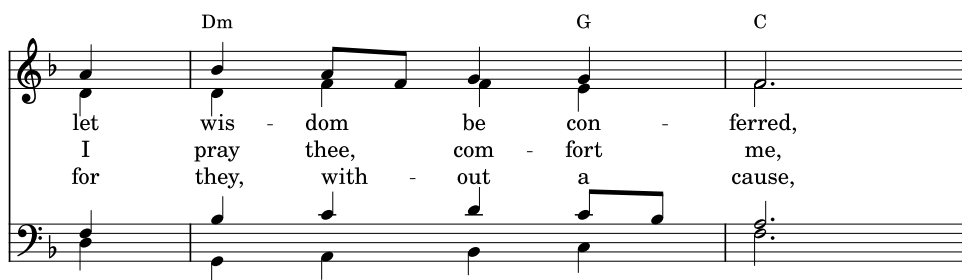
Capo 5

G C G



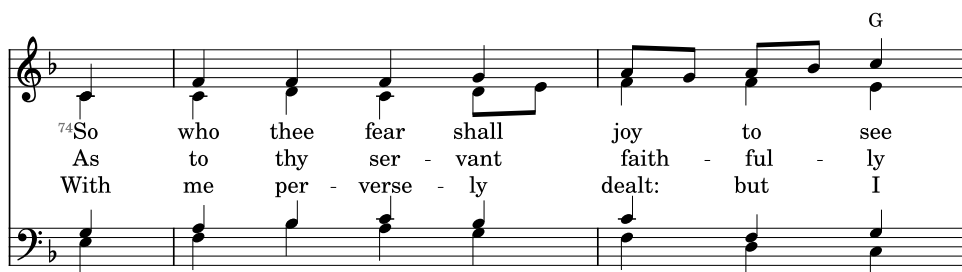
73 Thy hands have made and fash - ioned me;
76 O let thy kind - ness mer - ci - ful,
78 Lord, let the proud be put to shame;

Dm G C



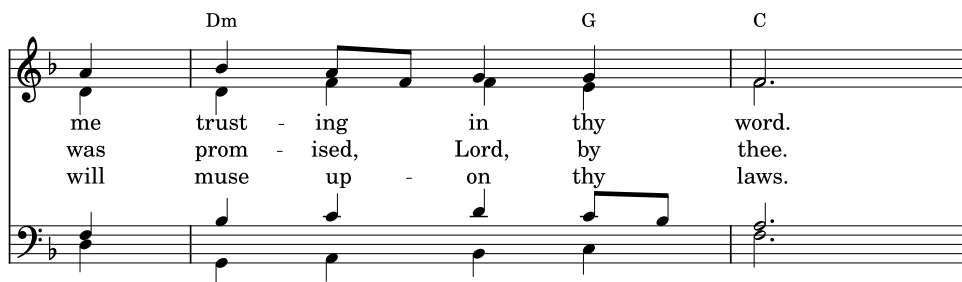
let wis - dom be con - ferred,
I pray thee, com - fort me,
for they, with - out a cause,

G



74 So who thee fear shall joy to see
As to thy ser - vant faith - ful - ly
With me per - verse - ly dealt: but I

Dm G C



me trust - ing in thy word.
was prom - ised, Lord, by thee.
will muse up - on thy laws.

Em G C G

⁷⁵That ver - y right thy judg - ments are
⁷⁷And let thy ten - der mer - cies come
⁷⁹Let such as fear thee, and have known

C Dm7 G

I know, and do con - fess;
 to me, that I may live;
 thy stat - utes, turn to me.

Am7 C G

And that thou hast af - flic - ted me
 Be - - cause thy ho - ly laws to me
⁸⁰My heart let in thy laws be sound,

Dm G C F C

in truth and faith - ful - ness.
 sweet de - lec - ta - tion give.
 that shamed I nev - er be. A - men.

Psalm 119:81–88 (Kaf)

Tune: Llangloffan
(O God of Earth and Altar)

Capo 3

Em B7 Em

⁸¹My soul for thy sal - va - tion faints;
⁸⁴How man - y are thy ser - vant's days?
⁸⁷They so con - sumed me, that on earth

Am Em B

thy word my hope shall be.
 when wilt thou ex - e - cute
 my life they scarce did leave:

C D G

⁸²Mine eyes fail for thy word: I say,
 Just judg - ment on these wick - ed men
 Thy pre - cepts yet for - sook I not,

B7 Em

When wilt thou com - fort me?
 that keep me in pur - suit?
 but close to them did cleave.

G D7 G D

⁸³For like a bot - tle I'm be - come,
⁸⁵The proud have dug deep pits for me,
⁸⁸Af - ter thy lov - ing kind - ness, Lord,

B Bsus4 B

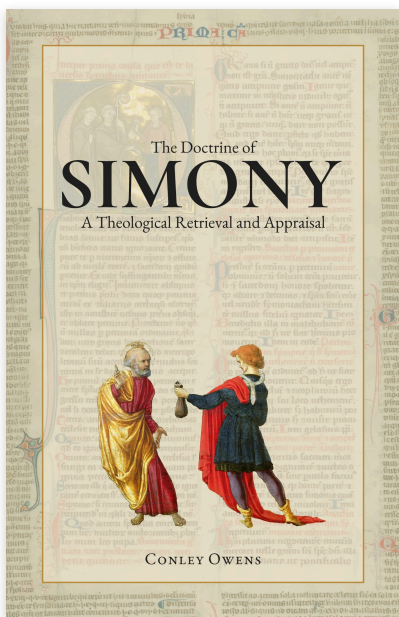
that in the smoke is set:
 which is a - gainst thy laws.
 me quick - en, and pre - serve:

Em B7 Em

I'm black, and parched with grief; yet I
⁸⁶Thy words all faith - ful are: help me,
 The tes - ti - mon - y of thy mouth,

G B Em Am E

thy stat - utes not for - get.
 pur - sued with - out a cause.
 from which I will not swerve. A - men.



simony.info

DIGITAL LIBRARY

Simony Reading Room

The Simony Reading Room is a digital library of theological and philosophical texts on simony, with transcriptions, translations, and facsimile images of the original documents.



simony.sellingjesus.org

RESTAURANT RECOMMENDATIONS

Homi Ramen (0.7 mi)

The kimchi ramen is Pastor Conley's favorite.



St John's Bar & Grill (1.6 mi)

Good burgers with outdoor seating.

Giovanni's Pizza (0.7 mi)

Authentic New York style pizza.



Laughing Monk Brewing (1.3 mi)

Nearest (and best) brewery around.

Quiroga Taqueria (1.6 mi)

Top-notch taco food truck.



In 'n' Out (1.9 mi)

A West Coast right of passage. It doesn't count unless you get a Double-Double Animal Style.

Join us Wednesday night!

SVRBC meets weekly for dinner and prayer:

6:00 pm — Dinner under the tent

7:00 pm — Bible study and prayer